

Thursday, May 19<sup>th</sup> - Saturday, May 21<sup>st</sup>  
**Conference Registration**  
 Judges & Government Agency Personnel



..... **Real Lawyers. Real Stories. Amazing Results.** .....

Which seminar track will you attend? (Please select one):

- Business/Corporate     Family Law     Litigation     Young Lawyers

• Education Program, Meals & Flashdrive of Materials  \$210  
 (This cost does **not** include hotel accommodations or Thursday Night Dinner.)

• Non-Member Registration (Judges & Government Agency Personnel)  \$168.75  
 (If you are not a member of KCMBA, please add \$168.75 to your registration for Membership.)

**Additional Options**

• KCMBA is able to provide printed materials for an additional fee.  \$20  
 (Attendees will receive CLE materials on a flashdrive sponsored by Secretary at Law.)  
 (If you would like to download & print your materials, a link will be provided via e-mail.)

• Golf, Thursday, 9 a.m. 4-person team scramble, shotgun start (Teams Posted at The Ridge)  \$80      Avg. Score \_\_\_\_\_  
 (Special Price Reduction!)

• Sunset Cruise, Thursday, 6:30 p.m. , Featuring Heavy Appetizers, Desserts & Cocktails.  \$60  
 (Limited to the first 130 registrants)

Grand Total      \$ \_\_\_\_\_/per person

<p>Please print or type all information and return with your payment.</p> <p>First Time Attendee?    <input type="checkbox"/> Yes                      <input type="checkbox"/> No</p> <p>Name _____</p> <p>Firm _____</p> <p>Address _____</p> <p>City _____ State _____ Zip _____</p> <p>Phone _____ Fax _____</p> <p>E-mail _____</p> <p>Emergency Contact Name _____</p> <p>Emergency Phone _____</p>	<p>Please Print Clearly</p> <p>Enclosed is my full payment of \$ _____</p> <p><input type="checkbox"/> American Express                      <input type="checkbox"/> Discover</p> <p><input type="checkbox"/> MasterCard                                      <input type="checkbox"/> VISA</p> <p>Card No. _____</p> <p>Exp. Date _____</p> <p style="text-align: right;"><small>FEIN 43-0860985</small></p> <p>Cardholder's Signature _____</p> <p><b>Make checks payable to KCMBA</b>    Check No. _____</p> <p><small>Special Needs: If you need special accommodations, please contact KCMBA prior to the event.                  Cancellation Policy: Before April 15, refund less \$75 administrative fee, after April 15 NO REFUNDS                  All Registrations for golf are Non-Refundable.</small></p>
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**Please return this form along with payment to:**  
 Kansas City Metropolitan Bar Association  
 Two Pershing Square, 2300 Main St., Ste. 100  
 Kansas City, MO 64108 or Fax to (816) 474-0103

• All hotel reservations are made directly through Lodge of Four Seasons •